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25th March 2025

**To Members of the Recreation, Parks & Property Committee**

Cllrs Brooke (Ex Officio), Arnold, Kelly, Mills-Brown, Oldrieve, Robillard Webb & West.

Cc: All other members of the Council for information

Dear Councillor,

You are hereby summoned to attend a meeting of the **Recreation, Parks & Property (RP&P) Committee** which will be held at the **Riverside Community Centre** on **Monday 31st March 2025** at **7.00pm** for the purpose of transacting the business as set out on the agenda below.

**AGENDA**

**RP&P.25/13 Apologies for Absence**:

To **receive** and **consider** for acceptance, apologies for inability to attend.

**RP&P.25/14 Declarations of Interest and Requests for Dispensations:**

To **declare** any disclosable pecuniary interests or any other interest which members may have in the following agenda items and **consider** any dispensation requests.

**\*\*Public Participation:**

*We welcome the public to attend meetings and invite comments or questions regarding any of the agenda items. The Committee, at the Chairman’s discretion, sets aside a short period of time for this at the commencement of the meeting.*

**RP&P.25/15 Minutes**:

i) To **agree** as a correct record and approve the minutes of the meeting of 17th February 2025 *(*[*\*copy enclosed*](https://www.dropbox.com/scl/fi/kl9seoy8jje2z2ftdsvwo/31.03.25-RP-P-Minutes-of-Meeting-held-on-17.02.25-v2.docx?rlkey=wpo0mvbe4fcm2ahbqkfqna3il&dl=0)*).*

ii) To **receive** any update(s) on actions/items from the previous meeting.

**RP&P.25/16 Standing Item – Climate and Ecology Emergencies:**

To **note** the Council Declaration and to embed the climate and ecology emergency declaration across all Council services, activities, plans and other relevant work, considering the environmental impact of decisions, ensuring a fully integrated approach to mitigating the impact of climate change.

**RP&P.25/17 Storage Facility – Riverside Community Centre:**

To **receive** a report and to **consider** the recommendations within in relation to the purchase and installation of an external storage facility at the Riverside Community Centre ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/uxe8khnikymzudif4ppzu/31.03.25-Riverside-Community-Centre-Storage-Report.pdf?rlkey=xk5xvmmzuxk1dqh931ig1y29j&dl=0)).

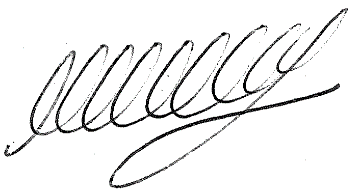
**RP&P.25/18 Outdoor Exercise Equipment – Mill Marsh Park:**

To **receive** a report and to **consider** the recommendations within, in relation to the process for the appointment of a contractor ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/jcmsa5no8n7y0x3okxmrm/31.03.25-Tender-Update-Mill-Marsh-Park-Outdoor-exercise-Area.pdf?rlkey=1x2b5yjy58s1wkqtcr3yf6rku&dl=0)).

**RP&P.25/19 Permission to hold a Car Boot Sale – Recreation Ground:**

To **receive** and **consider** approving a request on behalf of Bovey Tracey Bowling Club, to hold a car boot sale at the Recreation Ground, Bovey Tracey. The Town Clerk to provide further information at the meeting.

**RP&P.25/****20** **Matters brought forward by the Town Clerk & Councillors**: (*for information)*



**SIGNED ………………………………………………….. DATE: 25th March 2025**

**M WELLS – TOWN CLERK**

***\*Copies of correspondence circulated to Councillors with this agenda, which will be considered at the meeting.***