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10th February 2025

**To Members of the Recreation, Parks & Property Committee**

Cllrs Brooke (Ex Officio), Arnold, Kelly, Mills-Brown, Oldrieve, Robillard Webb & West.

Cc: All other members of the Council for information

Dear Councillor,

You are hereby summoned to attend a meeting of the **Recreation, Parks & Property (RP&P) Committee** which will be held at the **Riverside Community Centre** on **Monday 17th February 2025** at **7.00pm** for the purpose of transacting the business as set out on the agenda below.

**AGENDA**

**RP&P.25/01 Apologies for Absence**:

To **receive** and **consider** for acceptance, apologies for inability to attend.

**RP&P.25/02 Declarations of Interest and Requests for Dispensations**

To **declare** any disclosable pecuniary interests or any other interest which members may have in the following agenda items and **consider** any dispensation requests.

**\*\*Public Participation:**

*We welcome the public to attend meetings and invite comments or questions regarding any of the agenda items. The Committee, at the Chairman’s discretion, sets aside a short period of time for this at the commencement of the meeting.*

**RP&P.25/03 Minutes**:

i) To **agree** as a correct record and approve the minutes of the meeting of 9th December 2024 *(*[*\*copy enclosed*](https://www.dropbox.com/scl/fi/mbbidhiqvi9ma2ni6s9x3/17.02.25-RP-P-Minutes-of-Meeting-held-on-09.12.24-v3.docx?rlkey=xmrbcnra5r43ao9ioztlj7r19&dl=0)*).*

ii) To **receive** any update(s) on actions/items from the previous meeting.

**RP&P.25/04 Standing Item – Climate and Ecology Emergencies:**

To **note** the Council Declaration and to embed the climate and ecology emergency declaration across all Council services, activities, plans and other relevant work, considering the environmental impact of decisions, ensuring a fully integrated approach to mitigating the impact of climate change.

**RP&P.25/05** **Friends of Mill Marsh Park (FoMMP):**

To **receive** and **note** minutes of the FoMMP meetings held on 7th January 2025 ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/rsknvz5f9um70jpf03jzf/17.02.25-FoMMP-Action-Plan-updated-Jan-25.docx?rlkey=x6d3v43aglqpv0v49cgypt55y&dl=0)) and 4th February 2025 ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/gtf42r5927wg7xkx7p6rk/17.02.25-FoMMP-Action-Plan-updated-Feb-25.docx?rlkey=momavr6u1drc40ig7s2zw68c5&dl=0)).

**RP&P.25/06 Management of Dogs – Draft Policy:**

To **receive** and **consider a recommendation to Full Council** to **adopt** a DRAFT Policy ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/1f35gp9b3hinqkxj2w6g9/17.02.25-Policy-for-the-Management-of-Dogs-in-Mill-Marsh-Park-Draft.docx?rlkey=07hxhfy35mb3v0dejuhg8upiw&dl=0)).

**RP&P.25/07 Use of Bullands Field and Mill Marsh Park – 2025:**

To **consider** **approving** applications for the use of Bullands Field and/or Mill Marsh Park for 2025 ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/agdubshz2qqsphd7h3csw/17.02.25-Applications-for-use-of-Mill-Marsh-Park-Bullands-Field-2025.docx?rlkey=mh965dz6djorz2rni272pjj5a&dl=0)).

**RP&P.25/08 Memorial Safety Testing, Bovey Tracey Cemetery:**

To **receive** a report on memorial safety testing ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/gohvxppchlin41x218lio/17.02.25-Cemetery-Memorial-Safety-Testing.docx?rlkey=8kn1vvuhrq6et24acgkidckdx&dl=0)) from the Assistant Town Clerk and to **consider** the recommendations within.

**RP&P.25/09 Highway Verges – Grass Cutting 2025:**

1. To **consider** proceeding with the continuation of highway verge grass cutting on behalf of DCC for 2025 and if approved, to authorise the Town Clerk to sign the agreement ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/g2oiqfkmp1e3b7821g8gt/17.02.25-DCC-Urban-Grass-Cutting-Agreement-25-26.pdf?rlkey=2b7b4lh4dwyrmvgw3wmqlkyqz&dl=0)).
2. To **agree** the grass cutting frequency

**RP&P.25/10 Recreation Ground, Newton Road, Bovey Tracey:**

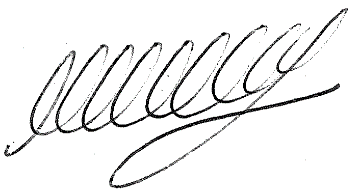
1. To **receive** a request on behalf of Bovey Tracey Cricket Club and **consider** contributing £1,200 towards groundworks to the Recreation Ground ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/e6ccslxyv7hvt0d1kvtcs/17.02.25-Bovey-Tracey-CC-Outfield-Report.pdf?rlkey=pceob32hse3sj5yot55wdivhb&dl=0)).
2. To **receive** and **note** meeting minutes from the Project Group in relation to the tennis court, cricket net car park redevelopment ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/dnl35v59hvr2acbr7ga0a/17.02.25-Recreation-Ground-Redevelopment-Project-Group-Meetign-Notes-1.pdf?rlkey=xlv7k8lg0uvl9mx86bz8gs5qg&dl=0)).

**RP&P.25/11 VE Day Celebrations – 8th May 2025:**

To **discuss** and **agree** any involvement in the VE Day Celebrations for 2025  *(*[*\*copy enclosed*](https://www.dropbox.com/scl/fi/j6b11n5likxmq8omvuviu/17.02.25-VE-Day-80.pdf?rlkey=f4pmb9x7756atgxrezaw1a296&dl=0)*).*

**RP&P.25/****12** **Matters brought forward by the Town Clerk & Councillors**: (*for information)*

* Cemetery Standards (the Town Clerk)



**SIGNED ………………………………………………….. DATE: 10th February 2025**

**M WELLS – TOWN CLERK**

***\*Copies of correspondence circulated to Councillors with this agenda, which will be considered at the meeting.***