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11th February 2025

**To: Members of the Planning & Environment Committee**

Cllrs Arnold, Brooke, Day, Evans, Kelly, Kennedy, Simmons

Cc: All other members of the Council for information.

Dear Councillor,

You are hereby summoned to attend a meeting of the **Planning & Environment Committee** whichwill be held at the **Riverside Community Centre** on **Monday 17th February 2025** at **6:00pm** for the purpose of transacting the business as set out on the agenda below.

**AGENDA**

**PL.25/17 Apologies for absence**:

To **receive** and **consider** for acceptance, apologies for inability to attend.

**PL.25/18 Declarations of Interest and Requests for Dispensations**

To **declare** any disclosable pecuniary interests or any other interest which members may have in the following agenda items and **consider** any dispensation requests.

**\*\*Public Participation:**

*We welcome the public to attend meetings and invite comments or questions regarding any of the agenda items. The Committee, at the Chair’s discretion, sets aside a period of time for this at the commencement of the meeting.*

**PL.25/19 Minutes:**

i) To **agree** as a correct record and **approve** the minutes of the meeting of 3rd February 2025 *(*[*\*copy enclosed*](https://www.dropbox.com/scl/fi/sqvo6bxgurcy7jg9bx3ew/17.02.25-Planning-and-Environment-Committee-Minutes-of-03.02.25-with-SS-tracks.docx?rlkey=tmk0h9epk4j1pkbg56pe24hod&dl=0)*).*

ii) To **receive** any update(s) on actions/items from the previous meeting.

**PL.25/20****Standing Item – Climate and Ecology Emergencies:**

To **note** the Council Declaration and to embed the climate and ecology emergency declaration across all Council services, activities, plans and other relevant work, considering the environmental impact of decisions, ensuring a fully integrated approach to mitigating the impact of climate change.

**PL.25/21 Consideration of Planning Applications**:

**DNPA Applications listed w/c 27.01.25:**

None.

**TDC Applications listed to w/e 31.01.25**:

None.

**DNPA Applications listed w/c 03.02.25:**

None.

**TDC Applications listed to w/e 07.02.25:**

**a) 25/00030/FUL** Replacement of existing garage with ancillary annexe; 13 Pottery Road, Bovey Tracey (Observations due: 28.02.25).

<https://publicaccess.teignbridge.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=SPS1KUPZJNA00>

**PL.25/22 Applications Delegated to the Town Clerk (to note):**

1. **25/00198/TPO** T1 – Oak with tag number 0368, fell to ground level. T2 – Oak with tag number 0367, crown lift to 2.1m over path and reduce crown spread on the west-side growing towards 8 Prince Rupert Way by 1m back from the boundary to suitable growth points; Land Adj 8 Prince Rupert Way, Heathfield (Observations: Refer to TDC Arboricultural Officer).

**PL.25/23** **Planning Decisions**:

1. **Approvals:**   
   TDC:

**i) 24/01954/TPO** Willows G1 – Repollard and re-coppice the entire group. Oaks T0017 and T0018 – crown reduction by 2 metres with the final cuts no bigger than 75mm; Mixed species G2 – remove the branches and small leaning trees; Heathfield Units, Battle Road, Bovey Tracey (Observations: Referred to TDC Arboricultural Officer).

**ii) 24/02027/TPO** Removal of 5 Ash Trees; Land to the East of St Johns Close and West of Indio House, Bovey Tracey (Observations: Referred to TDC Arboricultural Officer).

**iii) 24/02078/TPO** T9 – Reducing the crown in height by removing the longer over extended branches by approximately 3 metres, reduce lower lateral crown to the south via thinning by approximately 2-3 metres and reduce eastern lateral crown by approximately 2 metres; Shipley, Brimley Grange, Bovey Tracey (Observations: Referred to TDC Arboricultural Officer).

**iv) 24/01878/LBC** Replace ground floor front window with a new window, on south elevation; 48 East street, Bovey Tracey (Observations: No objection and support the improvement to the property).

DNPA:

None.

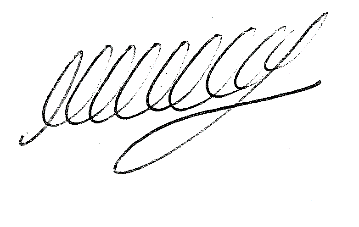
**b)** **Refusals:**   
 TDC:

None.

DNPA:

None.

**PL.25/24 General Planning related matters brought forward by Councillors**: *(For information only)*

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**SIGNED ………………………………………………… DATE: 11th February 2025**

**M WELLS - TOWN CLERK**