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3rd December 2024

**To Members of the Recreation, Parks & Property Committee**

Cllrs Brooke (Ex Officio), Arnold, Kelly, Mills-Brown, Oldrieve, Robillard Webb & West.

Cc: All other members of the Council for information

Dear Councillor,

You are hereby summoned to attend a meeting of the **Recreation, Parks & Property (RP&P) Committee** which will be held at the **Riverside Community Centre** on **Monday 9th December 2024** at **7.00pm** for the purpose of transacting the business as set out on the agenda below.

**AGENDA**

**RP&P.24/57 Apologies for Absence**:

To **receive** and **consider** for acceptance, apologies for inability to attend.

**RP&P.24/58 Declarations of Interest and Requests for Dispensations**

To **declare** any disclosable pecuniary interests or any other interest which members may have in the following agenda items and **consider** any dispensation requests.

**\*\*Public Participation:**

*We welcome the public to attend meetings and invite comments or questions regarding any of the agenda items. The Committee, at the Chairman’s discretion, sets aside a short period of time for this at the commencement of the meeting.*

**RP&P.24/59 Minutes**:

i) To **agree** as a correct record and approve the minutes of the meeting of 14th October 2024 *(*[*\*copy enclosed*](https://www.dropbox.com/scl/fi/mqrswotizi20rp96r0c2t/09.12.24-RP-P-Minutes-of-Meeting-held-on-14.10.24.docx?rlkey=29sxt1au7tpznl4y7vk7nwqq8&dl=0)*).*

ii) To **receive** any update(s) on actions/items from the previous meeting.

**RP&P.24/60 Standing Item – Climate and Ecology Emergencies:**

To **note** the Council Declaration and to embed the climate and ecology emergency declaration across all Council services, activities, plans and other relevant work, considering the environmental impact of decisions, ensuring a fully integrated approach to mitigating the impact of climate change.

**RP&P.24/61** **Friends of Mill Marsh Park (FoMMP):**

To **receive** and **note** minutes of the FoMMP meetings held on 5th November 2024 ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/fweey8knkwqdo0kzrc46a/09.12.24-FoMMP-Action-Plan-updated-Nov-24.pdf?rlkey=vaok1k73xyi1wbtprm0o9ui35&dl=0)) and 4th December 2024 (*\*copy to be circulated*).

**RP&P.24/62 Management of Dogs - Mill Marsh Park:**

To **receive** a report and to **consider** the mitigating actions as highlighted within the report ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/z5auggvh10sitccx5ftr4/09.12.24-Management-of-Dogs-Mill-Marsh-Park-Report.docx?rlkey=xxr9arpt51ubfq2lhndv2hv2t&dl=0)).

**RP&P.24/63 Grounds Maintenance Tender 2025-2027:**

To **receive a report** summarisingtenders received for the 2025 – 2027 Grounds Maintenance Contract and to **consider** appointing a contractor as per the recommendations within ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/ygahyyv0o694m6exr3obb/09.12.24-Tender-Report-Grounds-Maintenance-Contract.docx?rlkey=0a4yu67etpv8mw2cqx66v6pe4&dl=0)).

**RP&P.24/64 Mill Marsh Park – Outdoor Exercise Area Redevelopment:**

To **receive** **a report** and to **consider** the recommendations within ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/1mw9swdvnjpomh9rzrb3s/09.12.24-Report-for-Tender-Exercise-Mill-Marsh-Park-Exercise-Area.pdf?rlkey=csowiiwgnki3mqcwbl6nh5x4m&dl=0)).

**RP&P.24/65 Recreation Ground - Car Park Redevelopment**

To **discuss** and **agree** action as appropriate in relation to car parking provision, following the recent determination of planning being granted for the 4th Tennis Court and Cricket net relocation.

**RP&P.24/66 Bovey Tracey Bicycle Maintenance Station:**

To **receive** a proposal on behalf of South Devon Cyclists’ Touring Club who wish to fund the provision of a Bicycle Maintenance Station. To **consider approving** an appropriate location ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/nw3377hb3rx9synpc37we/09.12.24-Bike-Maintenance-Station.jpg?rlkey=n7z1aaos7kalaggzs503f9s6j&dl=0)).

**RP&P.24/67 South West in Bloom 2024 Feedback & 2025 Application:**

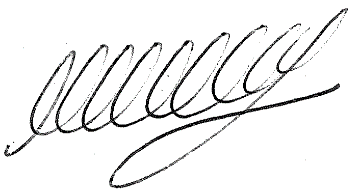
i) To **receive** and **note** the 2024 assessment feedback ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/t0koyn32adsee1gr7toxh/09.12.24-South-West-in-Bloom-Feedback.pdf?rlkey=nwxokwjzfse5i32ew8j3hf2w9&dl=0))

ii) To **consider appointing** a council lead/team for the 2025 application/judging process.

**RP&P.24/68 Strategic Plan Objectives – Recreation, Parks & Property Committee:**

To **review** the current committee objectives and **consider** **agreeing** further action(s) as appropriate to progress committee objectives ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/dnhg5o4f7nkwowoja0rpr/09.12.24-Strategic-Plan-Section-for-Recreation-Parks-Property.pdf?rlkey=vnnae4wbf7883q0djowg57297&dl=0)).

**RP&P.24/****69** **Matters brought forward by the Town Clerk & Councillors**: (*for information)*



**SIGNED ………………………………………………….. DATE: 3rd December 2024**

**M WELLS – TOWN CLERK**

***\*Copies of correspondence circulated to Councillors with this agenda, which will be considered at the meeting.***