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*Under ‘The Openness of Local Government Bodies Regulations 2014’ this meeting has been advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media, the council or members of the public.*

2nd April 2024

**To Members of the Recreation, Parks & Property Committee**

Cllrs Brooke (Ex Officio), Arnold, Kelly, Mills-Brown, Oldrieve, Robillard Webb & Simmons.

Cc: All other members of the Council for information

Dear Councillor,

You are hereby summoned to attend a meeting of the **Recreation, Parks & Property (RP&P) Committee** which will be held at the **Riverside Community Centre** on **Monday 8th April 2024 at 7.00pm** for the purpose of transacting the business as set out on the agenda below.

**AGENDA**

**RP&P.24/12 Apologies for Absence**:

To **receive** and **consider** for acceptance, apologies for inability to attend.

**RP&P.24/13 Declarations of Interest and Requests for Dispensations**

To **declare** any disclosable pecuniary interests or any other interest which members may have in the following agenda items and **consider** any dispensation requests.

**\*\*Public Participation:**

*We welcome the public to attend meetings and invite comments or questions regarding any of the agenda items. The Committee, at the Chairman’s discretion, sets aside a short period of time for this at the commencement of the meeting.*

**RP&P.24/14** **Minutes**:

i) To **agree** as a correct record and approve the minutes of the meeting of 19th February 2024 *(*[*\*copy enclosed*](https://www.dropbox.com/scl/fi/m0jxhe73nod5h168xtwdi/08.04.24-DRAFT-RP-P-Minutes-of-Meeting-held-on-19.02.24.docx?rlkey=7vcnztz0swuca69n8payhsjy8&dl=0)*).*

ii) To **receive** any update(s) on actions/items from the previous meeting.

**RP&P.24/15 Standing Item – Climate and Ecology Emergency:**

To **note** the Council Declaration and to embed the climate and ecology emergency declaration across all Council services, activities, plans and other relevant work, considering the environmental impact of decisions, ensuring a fully integrated approach to mitigating the impact of climate change.

**RP&P.24/16 Friends of Mill Marsh Park (FoMMP):**

To **receive** and **note** minutes of the FoMMP meeting held on 05.03.24 ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/nun4txmzylg3qd2v03qch/08.04.24-FoMMP-Action-Plan-Updated-Mar-24.docx?rlkey=gbt2e0rszk1zpc29iksvrp8wx&dl=0)).

**RP&P.24/17 Wayleave Agreement – Mill Marsh Park**

To **consider** re-issuing a wayleave agreement for direct residential access to Mill Marsh Park. The Town Clerk will provide further information at the meeting.

**RP&P.24/18 Request for Planting – Prince Rupert Way Green Space - Heathfield**

To **consider** approving a request for the planting of a mixed species hedge by the Council to detract from ball games. Cllr Robillard Webb to provide further information at the meeting.

**RP&P.24/19 Use of Bullands Field and Mill Marsh Park – Nourish Festival 2024**

To **consider approving** a request for the use of Mill Marsh Park and Bullands Field for parking to support the Nourish Festival (7th September 2024).

**RP&P.24/20 B T Cricket Club – Recreation Ground – Request for Borehole**

To **consider** **approving** a request on behalf of Bovey Tracey Cricket Club to create a borehole and host the associated apparatus ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/1nrr0b6nutkx7mmge9uml/08.04.24-B-T-Cricket-Club-Bore-Hole.pdf?rlkey=5ohf00tv4t3hearurwui23s91&dl=0)).

**RP&P.24/21 Saving Devon’s Treescapes – Bullands Field**

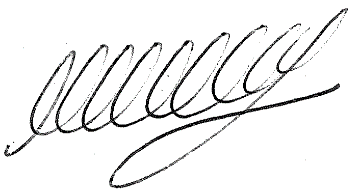
To **receive** a report seeking **approval** for tree planting at Bullands Field ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/0yoot2jvc46i87tw1nn3e/08.04.24-Saving-Devon-s-Treescapes-Tree-Planting-Bullands-Field.docx?rlkey=9wua4c3age5v49fjct2bpvq5d&dl=0)).

**RP&P.24/22 Youth Cabins – Heathfield**

To **note** that the current temporary planning classification of use expires on 30th May 2024 and to **consider approving** the submission of a planning application to extend the current category of use.

**RP&P.24/23** **Matters brought forward by the Town Clerk & Councillors**: (*for information)*

- Heathfield Play Area Redevelopment – Prince Rupert Way (Cllr Robillard Webb)



**SIGNED ………………………………………………….. DATE: 2nd April 2024**

**M WELLS - TOWN CLERK**

***\*Copies of correspondence circulated to Councillors with this agenda, which will be considered at the meeting.***